

**MOST URGENT**

GOVERNMENT OF TRIPURA  
OFFICE OF THE DIRECTOR GENERAL OF POLICE  
TRIPURA :: AGARTALA.

No. F.13/Medal/CMMA/PHQ/19/ 9496-5503

Dated 29/08/2020

- To
- 01-19. The SsP (West)/ (South)/ (North)/ (Dhalai)/ (Unakoti)/ (Khowai)/ (Gomati)/ (Sepahijala)/ (SB)/ (Security)/ (Anti Narcotics)/ (Comn)/ (Proc.)/ (SCRB)/ (Traffic)/ (GRP)/ (MTF)/ (Serious Crime)/ (Cyber Crime), Tripura.
20. The Principal, KTD Singh PTA, Narsingarh, Tripura.
- 21-25. The AlsGP (HQr & Estt)/(Crime)/(Training)/(TSR)/(PH & Const), Tripura.
- 26-43. The Cos. (HG)/ (BW HG Bn)/ (CTI)/ (SAF)/ (TSR-I)/ (TSR-II)/(TSR-III)/ (TSR-V) / (TSR-VI)/(TSR-VII)/ (TSR-VIII)/(TSR-IX)/(TSR-X)/ (TSR-XI)/ (TSR-XII) / (TSR-XIII) Bns./ CIAT School & ACRR TSR Trg. Centre, Tripura.
- 44-45. RO(I), PHQ, / I/C, Service Book Section, PHQ, Tripura.
- Subject: - "Chief Minister's Meritorious Award to the Children of Tripura Police and TSR personnel of the rank of Head Constable, Havilder, Constable, Riflemen and equivalent posts" for the academic year 2019-20.

Please forward proposal for "Chief Minister's Meritorious Award" for the children of Tripura Police and TSR personnel of the rank of Head Constable, Havildar Constable, Rifleman and equivalent post who are permanently settled in Tripura and have secured 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> position in the **Madhyamik and H.S(+2 stage) Examination for the academic year 2019-20** under TBSE/CBSE and ICSE from the schools of Tripura State, as per prescribed format and guideline/criteria issued by Directorate of Secondary Education, Govt. of Tripura vide No.F.8(11-12)-SE/Stipend/2019(L) dated 10/08/2020 (copy enclosed) alongwith the following documents by **08/09/2020** positively to PHQ for further necessary action.

- i) Prescribed format duly countersigned by the head of office - 1 copy  
ii) Mark sheet - 1 copy  
iii) PRTC - 1 copy

Encl: - As stated.  
03 Sheets

(Haripada Das)  
Asstt. Inspr. Genl. of Police (Welfare)  
For Director General of Police  
Tripura

Copy to:-

01. The IGP (TSR & OPs), Tripura.
- 02-08. The DIGsP (HG)/ (HQ/ AP, Admn & Trg)/ (AP, OPs)/ (S/Range)/ (N/Range)/ (Crime Branch)/ (Training), Tripura.
09. ✓ The Addl. SP, E-Gov. Cell, PHQ. He is requested to display the same letter alongwith enclosures (03 sheets) in Tripura Police website immediately.

(Haripada Das)  
Asstt. Inspr. Genl. of Police (Welfare)  
For Director General of Police  
Tripura

Letter No. 111-1/ST/Sp/2019/11  
Government of Tripura  
Directorate of Secondary Education  
Stipend Section

RECEIVED  
2509 /DGP/PS  
13/02/2020  
RECEIVED  
No. 3018 Dt. 14/08/2020  
O/o. the DIGP(Hq), PHQ, Tripura.  
Dated Agartala the 10/08/2020

MEMORANDUM

**Subject:-**Introduction of a new Scheme namely "Chief Minister Meritorious Award to the Children of Tripura Police & TSR personnel of the Rank of Head Constable, Havilder, Constable, Riflemen and equivalent posts", to the best performing children w.e.f. the academic year-2019-20.

**I) Introduction:-**

The Hon'ble Chief Minister of Tripura announced in his Speech on Independence Day-2019, that the State Government would award 3(three) top performing Children of Police and TSR personnel of the rank of Head Constable, Havilder, Constable, Riflemen and equivalent posts in H.S (+ 2 Stage) Examination, one from Science, one from Commerce and one from Arts stream in the State level and 3(three) top performing children viz 1<sup>st</sup> Rank, 2<sup>nd</sup> Rank and 3<sup>rd</sup> Rank in State level in Madhyamik Examination conducted by TBSE, CBSE and ICSE Board. Similarly, 2 (two) top performing children one from Science & Commerce and one from Arts Stream in H.S (+2 stage) Examination in the District level will be awarded. Further 2(two) top performing children 1<sup>st</sup> Rank and 2<sup>nd</sup> Rank from District level in Madhyamik Examination will also be awarded.

In line with the above announcement, the Education (School) Department has launched the State Sponsored Scheme of the Chief Minister's Meritorious Awards for the Children of Tripura Police and TSR personnel of the rank of Head Constable, Havilder, Constable, Riflemen and equivalent posts. In Madhyamik & H.S (+ 2 Stage) Examination conducted by Tripura Board of Secondary Education (TBSE) / Central Board of Secondary Education (CBSE) and Indian Certificate of Secondary Education (ICSE), 3(three) top performing children, one from Science, one from Commerce and one from Arts stream in H.S (+2 stage) Examination and 3(three) top performing children viz **1<sup>st</sup> Rank, 2<sup>nd</sup> Rank and 3<sup>rd</sup> Rank** in Madhyamik Examination will be awarded every year starting from the academic year 2019-2020. Similarly, 2 (two) top performing students one from Science & Commerce and one from Arts stream in District level will be awarded from each District. Further 2(two) top performing children viz **1<sup>st</sup> Rank and 2<sup>nd</sup> Rank** from District level in Madhyamik examination will also be awarded from each district. The awards would be given by the School Education (Secondary) Department, Government of Tripura. ✓

**II) Objective:-**

The objective of the Scheme is to motivate and encourage the children of Police and TSR personnel of the State to pursue academic excellence in Madhyamik & H.S (+ 2 Stage) Board Examinations.

**III). Eligibility Criteria.**

The Chief Minister's Meritorious Awards shall be available for the wards of Police and TSR personnel who are permanently settled in Tripura and have appeared the Madhyamik and H.S (+ 2 Stage) Level Examination conducted by Tripura Board of Secondary Education (TBSE), Central Board of Secondary Education (CBSE) and Indian Certificate of Secondary Education (ICSE) from the schools of Tripura State.

Handwritten notes: "The Medal Section", "AS", "14/08/2020", "14/08/2020".

RECEIVED stamp with date 17/08/2020 and other markings.

Handwritten initials: "D/G (H.S.)", "S. S. S.", "14/08/2020".

Handwritten initials: "B.S.", "2/14/20", "A.G. (100)".

Contd. Next Page

Table of Awards

| Level of Award                                | No. of Award | Award Value                                      |                                      |                                       | Total Amount          |
|---|--------------|--|--------------------------------------|---------------------------------------|-----------------------|
|   |              | Science Stream                                   | Commerce Stream                      | Arts Stream                           |                       |
| State level<br>10's (12 stage)                | 3 (three)    | Rs. 11,000/-                                     | Topper<br>Rs. 11,000/-               | Rs. 11,000/-                          | Rs. 33,000/-          |
| State Level<br>(Madhyamik)                    | 3(three)     | 1 <sup>st</sup> Rank<br>Rs. 11,000/-             | 2 <sup>nd</sup> Rank<br>Rs. 10,000/- | 3 <sup>rd</sup> Rank<br>Rs. 9,000/-   | Rs. 30,000/-          |
| District Level<br>10's(= 2stage)<br>(8x2)- 16 | 16(Sixteen)  | Science & Commerce stream Topper<br>Rs. 11,000/- |                                      | Arts Stream<br>Topper<br>Rs. 11,000/- | Rs. 1,76,000/-        |
| District Level<br>Madhyamik<br>(8x2)- 16      | 16(Sixteen)  | 1 <sup>st</sup> Rank<br>Rs. 11,000/-             |                                      | 2 <sup>nd</sup> Rank<br>Rs. 10,000/-  | Rs. 1,68,000/-        |
| <b>Total =</b>                                |              |  |                                      |                                       | <b>Rs. 4,07,000/-</b> |

(v) Selection Procedure of applying:-

Police Head Quarters, Agartala, shall collect the filled in applications from the wards of Police and TSR personnel eligible to apply for the Chief Minister's Meritorious Awards. The list of awardees would be as per decision of DGP, Tripura. Award ceremony would be held as per decision of police authorities in a befitting manner. Fund will be placed accordingly by the Directorate of Secondary Education. Certificates would also be given to the awardees.

(U.K.Chakma)  
Addl. Secretary to the  
Govt. of Tripura

7.8.20

To:-

1. The Director General of Police, Tripura, Agartala for kind information and taking necessary action please.
2. The PS to the Secretary, Education (School) Department, Govt. of Tripura for kind information of the Secretary.
3. The Director of Press (Printing and Stationery Department), Government of Tripura for Information and necessary action with a request to publish the notification in the next issue of the Tripura Gazette to arrange to supply 5(five) copies of such notification to the Director of Secondary Education, Agartala for official record.
4. The District Education Officer, West, North, South, Dhalai, Khowai, Unakoti, Sepahijala, Gomati for information and necessary action.
5. Headmaster/Headmistress, of all High/H.S Schools for information and necessary action.
6. The PS to the Secretary, Finance Department, Government of Tripura for kind information of the Secretary
7. The Planning Section (in office) for information with request to include the scheme in the Plan Budget for the year-2020-21.
8. The Budget /General-I & II/ Grant-in- aid Section for information.
9. The Inspector of Schools ..... for information and necessary action.
10. Gourd file in office

Copy to:-

1. The PS to the Hon'ble Minister, Education Department, Govt. of Tripura for kind information of the Hon'ble Minister.

(U.K.Chakma)  
Addl. Secretary to the  
Govt. of Tripura

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APPLICATION FORM FOR CHIEF MINISTER'S MERITORIOUS AWARDS.

1. Name of applicant:-  
(in block letters)
2. Father's Name :-
3. Mother's Name :-
4. Profession of Father/Mother:-  
(Police/TSR Constable/Head  
Constable/Havilder/ equivalent post (Mention).
5. Office Address of Father/Mother :-
6. Permanent Address :-
7. Whether SC/ST/OBC/ Others :-
8. Category of Award for which applied for: - MADHYAMIK/  
HS (+2 Stage).
9. Percentage of Marks:-  
(Enclose attested copy of Mark sheets)
10. Name of School :-

Signature of the applicant.

Signature of Father/Mother working in Tripura Police/TSR.

Countersigned of Officer- in-Charge/HOO/CO.

Date:-

Place